

# ST. ALPHONSUS

# ST. PETER

DAVENPORT

BUFFALO

**Pastor: Rev. Paul J. Appel**

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**Office Hours:** Monday — Friday: 8:00 AM - 4:00 PM  
**Paige King** — Administrative Assistant  
**Susan Marshall** — Bulletin

**ST. ALPHONSUS CHURCH**

**Religious Education Director**

Mary Ann Hagemann..... 391-8593

**RCIA Director**

Sister Susan Rueve, O.S.F..... 323-1502

**ST. ALPHONSUS EARLY CHILDHOOD**

**EDUCATION CENTER**

Shelly McIntosh, Director..... 323-3204

**ST. PETER CHURCH — BUFFALO**

406 4th Street, Buffalo, IA 52728

**Deacon Larry Dankert**..... 381-2741

**Parish Council President**

Larry Cawiezell..... 381-5288

**Religious Education**

Elementary - Nancy Stalder..... 381-2058

Intermediate - Scott Heskett..... 381-4991

**PARISH SACRAMENTS**

- **Baptism:** Baptismal preparation class by appointment.
- Please contact office for more information.

- **Weddings:** Make arrangements pastor at least six months before the wedding date. Dates and times for wedding in both parishes must be scheduled by contacting the pastor.

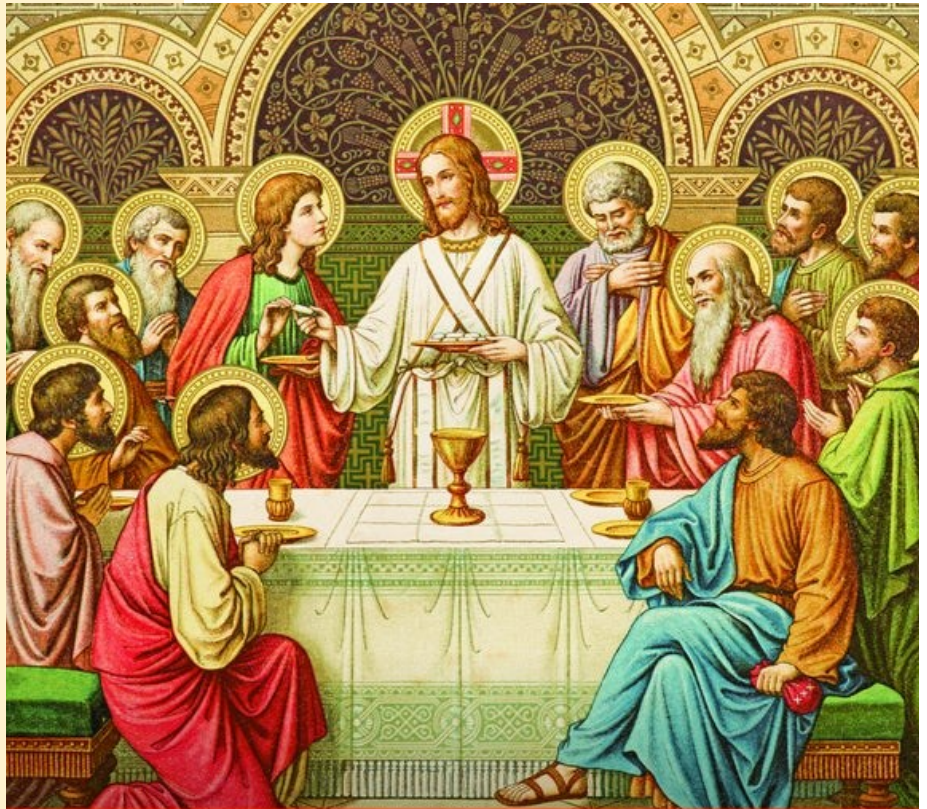
- **RCIA:** Classes begin mid-Sept for adults wishing to join the Catholic church and/or wanting to enter more fully by receiving the other sacraments. Please contact the parish office to register.

- **CHILD ABUSE REPORTING:** Call Iowa Department of Human Services Child Abuse Hotline: 800-362-2178 and if it involves clergy or church personnel also notify Alicia Owens, the Victim Assistance coordinator, 563-349-5002; vac@diodav.org

**MASS SCHEDULE**

<b>Saturday</b>	4:00 PM	St. Alphonsus
<b>Sunday</b>	8:00 AM	St. Alphonsus
	10:00 AM	St. Peter

Confessions beginning at 3 pm on Saturdays before 4:00 PM Mass.  
 Available by appointment, please call the parish office.



## THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." - Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

**JUNE 6, 2021.-THE MOST HOLY BODY AND BLOOD OF CHRIST**

# GENERAL NEWS

From Father's Desk

More Virtues

Here we continue our look at the Cardinal Virtues. Following after Prudence (last week's article) the Catechism describes three more:

1807 Justice is the moral virtue that consists in the constant and firm will to give their due to God and neighbor. Justice toward God is called the "virtue of religion." Justice toward men disposes one to respect the rights of each and to establish in human relationships the harmony that promotes equity with regard to persons and to the common good. the just man, often mentioned in the Sacred Scriptures, is distinguished by habitual right thinking and the uprightness of his conduct toward his neighbor. "You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor." (Lev 19:15) "Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven." (Col 4:1)

St. Paul reminds us that even those who hold absolute power over others. They are to act justly and fairly. It was on this basis that slavery would eventually be outlawed.

1808 Fortitude is the moral virtue that ensures firmness in difficulties and constancy in the pursuit of the good. It strengthens the resolve to resist temptations and to overcome obstacles in the moral life. the virtue of fortitude enables one to conquer fear, even fear of death, and to face trials and persecutions. It disposes one even to renounce and sacrifice his life in defense of a just cause. "The Lord is my strength and my song." (Ps 118:14) "In the world you have tribulation; but be of good cheer, I have overcome the world." (Jn 16:33)

1809 Temperance is the moral virtue that moderates the attraction of pleasures and provides balance in the use of created goods. It ensures the will's mastery over instincts and keeps desires within the limits of what is honorable. the temperate person directs the sensitive appetites toward what is good and maintains a healthy discretion: "Do not follow your inclination and strength, walking according to the desires of your heart." (Sir 5:2) We ought "to live sober, upright, and godly lives in this world." (Titus 2:12)

"To live well is nothing other than to love God with all one's heart, with all one's soul and with all one's efforts; from this it comes about that love is kept whole and uncorrupted (through temperance). No misfortune can disturb it (and this is fortitude). It obeys only (God) (and this is justice), and is careful in discerning things, so as not to be surprised by deceit or trickery (and this is prudence)." *St. Augustine, De moribus eccl. 1, 25, 46: PL 32, 1330-1331*

Not only are Christians called to live out these virtues every day, but also instill them into their children. It is difficult to come by these principles by accident. They must be modelled and taught in such a fashion that they become habitual. Our society seems to be ruled by vice. The best response to this is virtue, lived well and consistently in a Christian household.

-Fr. Paul

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Humility Homes and Services (HHSI) needs volunteers to help keep some of our properties mowed and looking nice this season. Pick a property and take care of it each week. Involve your family or co-workers; do at your convenience--days, evenings or on the weekend! A great way to start engaging again, still have social distancing and help us to assure quality homes for those who are struggling. For details call Kayla 563-326-1330.

American Rescue Plan Funding: The City of Davenport will receive \$40.9M in COVID relief funding. This one-time money will be used to improve the quality of life for Davenport residents, to provide for immediate recovery needs, and to create a long-term investment for Davenport's future. The city is asking for any specific project/program ideas that meet the eligibility criteria. To read more about the funding, criteria and to complete the short survey to submit your ideas go here: <http://www.davenportiowa.com/covid>. You do not need to be a resident of Davenport to complete.

"If it's not a human being, then why are you harvesting organs from it?"

-Dr. Ben Carson

**NEXT SUNDAY'S READINGS: Ez 17:22-24/ Ps 92:2-3,13-14,15-16/ 2Co 5:6-10/ Mk 4:26-34**



# PARISH NEWS & EVENTS

## ST. ALPHONSUS – DAVENPORT

Parishioners will have the opportunity to receive the Sacrament of Reconciliation on Saturday's at 3 p.m.

### MASS INTENTIONS FOR JUNE 7 - 13

<b>Mon.</b>	8:00	Ruth Lowder†
<b>Tues.</b>	8:00	Frank Norris†
<b>Wed.</b>	7:15	Latin Mass - Souls in Purgatory†
<b>Thurs.</b>	8:00	Bonnie Bearbower†
<b>Fri.</b>	8:00	Mary Alyce Cetanyan†
<b>Sat.</b>	4:00	Cyril Parker†
<b>Sun.</b>	8:00	Mary Gordon†

### LITURGICAL ROLES FOR JUNE 12 & 13

#### LECTOR

Saturday 4 PM..... Lynn Schiffke

Sunday 8 AM..... Liz Hartman

#### EUCCHARISTIC MINISTER

Saturday 4 PM..... Mary Podhirny

Sunday 8 AM..... Liz Hartman

## ST. PETER – BUFFALO

### MASS INTENTION - JUNE 13

Sun. 10:00 Pro Populo

### CALENDAR OF EVENTS

**Today June 6** The Most Holy Body and Blood of Christ

**Tues. June 8** 1:00 PM Quilting Group/ St. Alphonsus

**Wed. June 2** 10:30 AM Mass/ Good Samaritan  
2:00 PM Sewing Group/ St. Alphonsus  
6 - 8:00 PM Adoration/ St. Peter

**Sun. June 13** 11th Sunday in Ordinary Time

Next week our special collection supports the Catholic Communication Campaign. This campaign connects people with Christ and builds Catholic communities in the United States and developing countries using the internet, television, radio and print media. Half of the money collected remains here in the Diocese of Davenport to fund local communications efforts. Your support helps spread the Gospel message! To learn more, visit [www.usccb.org/cc](http://www.usccb.org/cc)

### EVERYDAY STEWARDSHIP

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

#### We Can Prepare the Upper Room

*We all know that person, don't we? Hey, maybe we've even been that person.*

*"I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own."*

*There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other.*

*The Body and Blood of Christ — that's what it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody. Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated.*

*The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?*

— Tracy Earl Welliver, MTS

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